

New Hampshire Council on Resources and Development

Office of Energy and Planning
57 Regional Drive, Concord, NH 03301
Voice: 603-271-2155 | Fax: 603-271-2615



TDD Access: Relay NH
1-800-735-2964

MEMORANDUM

TO: CORD Members and Other Interested Parties Thomas R. Corrigan, Chair
Coos County Board of Commissioners
P.O. Box 10
West Stewartstown, NH 03597

G. Mark Clark, Chairman
Board of Selectmen
Town of Carroll
P.O. Box 146
Twin Mountain, NH 03595

Michael King, Executive Director
North Country Council
107 Glessner Road
Bethlehem, NH 03574

FROM: Benjamin D. Frost, Senior Planner

DATE: February 1, 2005

SUBJECT: *State Owned Land, Surplus Land Review, Town of Carroll
SLR 05-002*

RESPONSE DATE: March 3, 2005

Please review the attached information to determine if your agency has any interest in this transaction. If there is an interest, please notify this office of your intent in writing by the response date indicated above. The Council on Resources and Development will consider the request at the next meeting following the comment period.

The Department of Cultural Resources is asked to review this request in accordance with RSA 227-C:9.

Members of the Public Water Access Advisory Board are asked to review this request in accordance with RSA 233-A.

The Lakes Management and Protection Program, through the Lakes Coordinator, is asked to review this request in accordance with RSA 483-A:5, II.

The Rivers Management and Protection Program, through the Rivers Coordinator, is asked to review this request in accordance with RSA 483:8, VI and 14.

STATE OF NEW HAMPSHIRE
INTER-DEPARTMENT COMMUNICATION

FROM: William P. Janelle, PE

DATE: January 25, 2005

Administrator

AT: Dept. of Transportation
Bureau Right-of-Way

SUBJECT: Sale of State Owned Land in Carroll

TO: MaryAnn Manoogian, Director
Office of Energy and Planning

The Department of Transportation has received a request from an abutter for the opportunity to acquire a six hundredths (0.06) of an acre parcel of State owned land located on the easterly side of NH Route 115 in the Town of Carroll.

This parcel is the remnant of a larger parcel acquired in 1987 for the construction of NH Route 115 through this area.

No access will be permitted to NH Route 115 from this parcel.

This request has been reviewed by this Department and it has been determined that it is surplus to our operational needs and interest.

Would you please screen this request through the New Hampshire Council on Resources and Development to determine if this property is surplus to the needs and interest of the State for the purpose of disposal.

If you should have any questions, please contact Phillip J. Miles of this Bureau at (603) 271-6917. Thank you.

WPJ/PJM/dmm
Attachment

Council on Resources and Development

REQUEST FOR SURPLUS LAND REVIEW ACTION

Name of Agency Requesting Action: Department of Transportation

Location of Property: Easterly side of NH Route 115 in the Town of Carroll

Acreage: Six hundredths (0.06) of an acre, more or less

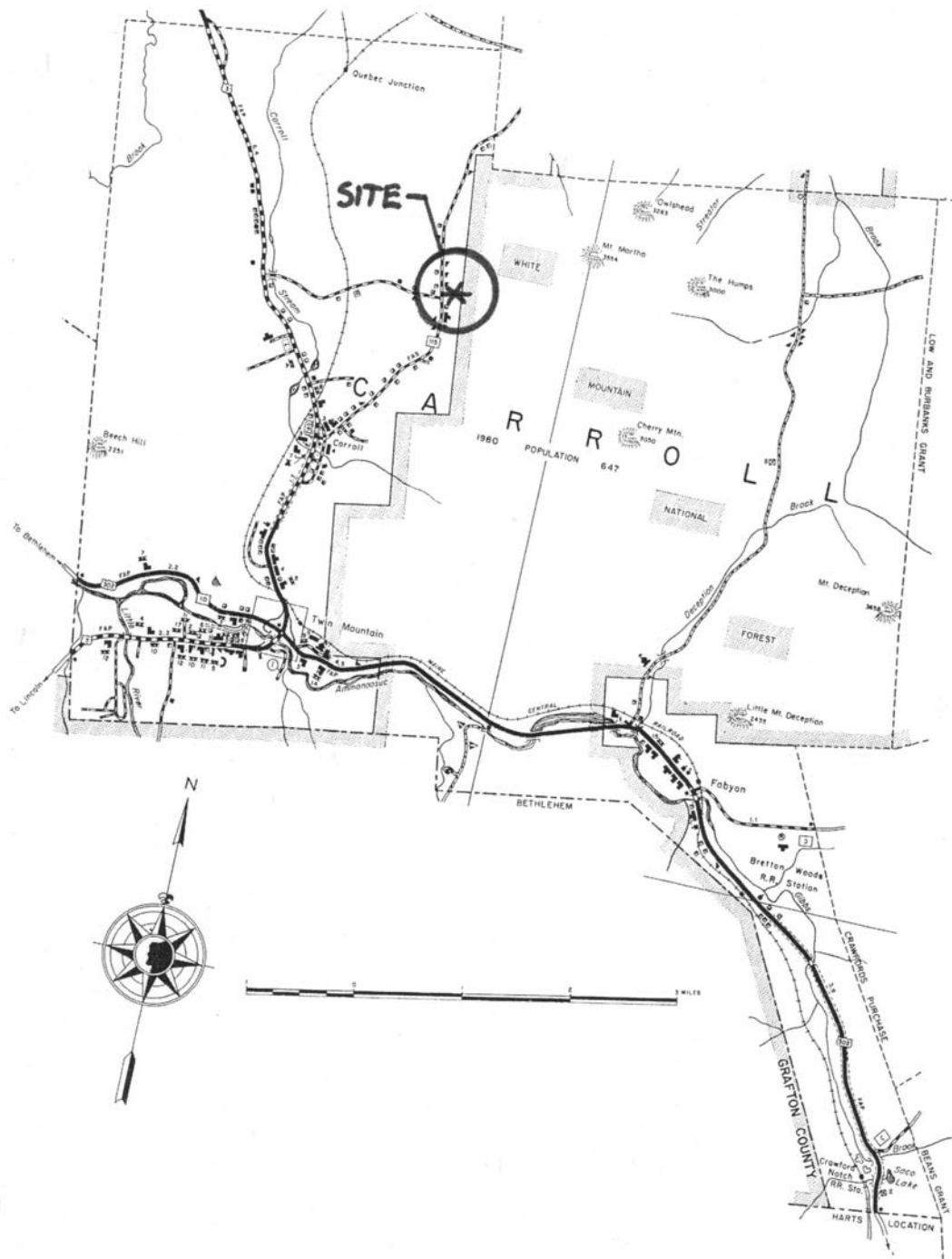
Tax Map/Lot #: Shown as Tax Map 407, Lot 83

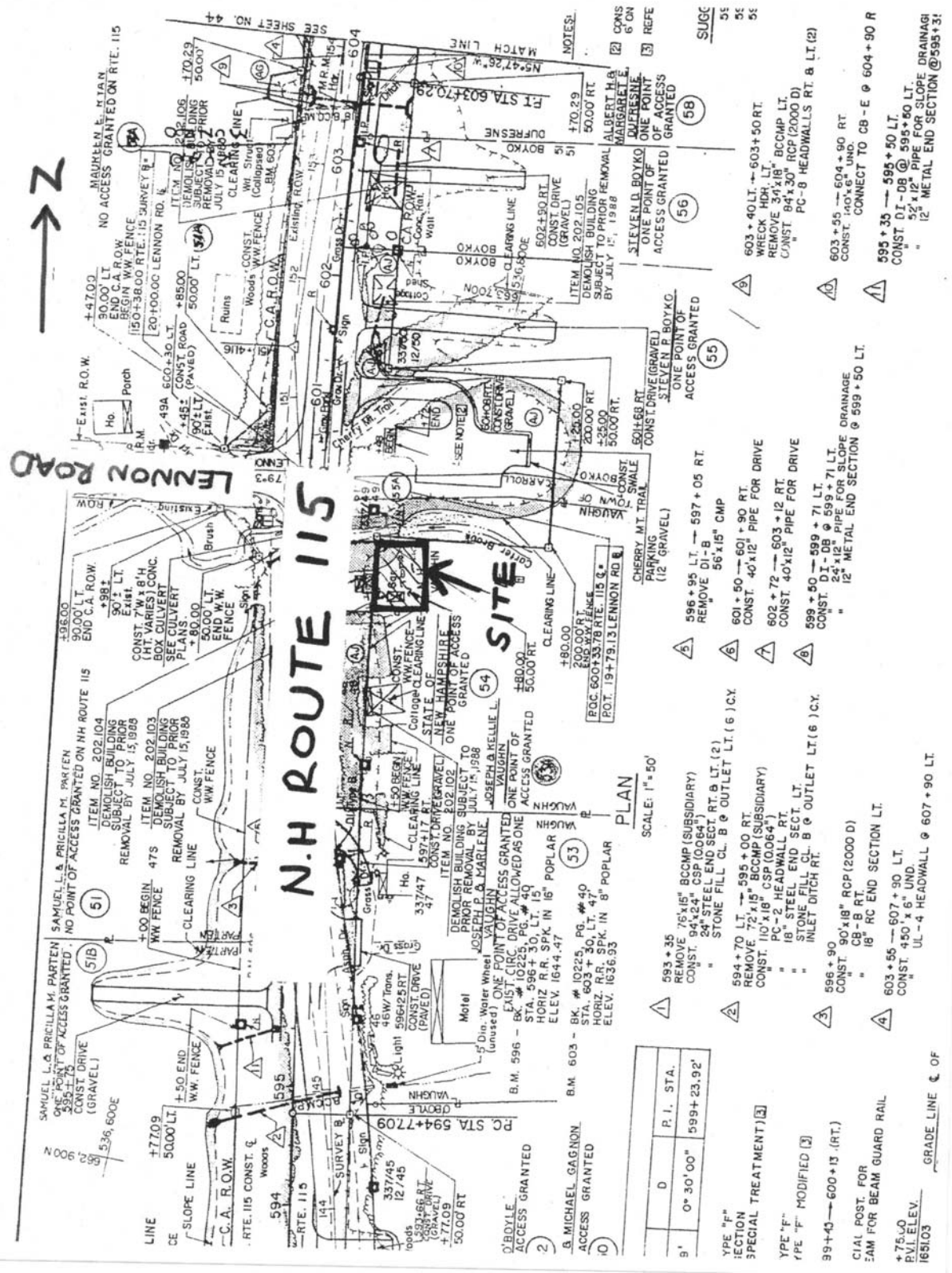
Requested Action: To be declared surplus for the purpose of disposal

Agency Contact Person: Phillip J. Miles, Property Manager, at 271-6917

Please provide the following information, if known, about the property. Attach map(s) showing the location of the property.

1. **What is the current use for this property?** Vacant land
2. **What is the proposed use of this property?** To be combined with land of the abutter
3. **Are there any structures located on this property? If so, how many and what kind?** No
4. **Are there any water resources related to this property? If so, please indicate the size or extent of such resources.** None known, however, it appears that Carter Brook is adjacent to the parcel
5. **Please list any other significant resources known to be located on this property.** None known
6. **Was this property purchased with federal highway funds?** Yes X No
7. **Is access to this property available?** Yes No X
8. **Request has been cleared for Historic Resources?** Yes X No





PLAN

SCALE: 1" = 50'

D	P. I. STA.
0° 30' 00"	599+23.92'

TYPE "F"
SECTION
SPECIAL TREATMENT (3)
TYPE "F"
TYPE "F" MODIFIED (3)
99+40 → 600+13 (RT.)
CIAL POST. FOR
EAM FOR BEAM GUARD RAIL
+75.00
P.V.I. ELEV.
1651.03

593+35
REMOVE 76'x15" BCMP (SUBSIDIARY)
CONST. 24" STEEL END SECT. RT. & LT. (2)
STONE FILL CL. B @ OUTLET LT. (6) CY.
594+70 LT. → 595+00 RT.
REMOVE 72'x15" BCMP (SUBSIDIARY)
CONST. 110'x18" CSP (1000 D)
PC-2 HEADWALL RT.
18" STEEL END SECT. LT.
STONE FILL CL. B @ OUTLET LT. (6) CY.
INLET DITCH RT.
596+90
CONST. 90'x18" RCP (2000 D)
CB-B RT.
18" RC END SECTION LT.
603+55 → 607+90 LT.
CONST. 450'x6" UND.
UL-4 HEADWALL @ 607+90 LT.

596+95 LT. → 597+05 RT.
REMOVE DI. B
CONST. 56'x15" CMP
601+50 → 601+90 RT.
CONST. 40'x12" PIPE FOR DRIVE
602+72 → 603+12 RT.
CONST. 40'x12" PIPE FOR DRIVE
598+50 → 599+71 LT.
CONST. 24'x12" PIPE FOR SLOPE DRAINAGE
12" METAL END SECTION @ 599+50 LT.

55
ACCESS GRANTED
ONE POINT OF
STEVEN P. BOYKO
CONST. DRIVE (GRAVEL)
501+68 RT.
500.00 RT.
250.00 RT.
500.00 RT.

56
ACCESS GRANTED
ONE POINT OF
STEVEN D. BOYKO
CONST. DRIVE (GRAVEL)
602+90 RT.
601.00 RT.
12.00 RT.

58
ACCESS GRANTED
ONE POINT OF
ALBERT H. A.
DUFFRESNE
MARGARET E.
BY JULY 15, 1988

603+40 LT. → 603+50 RT.
WRECK HDH. LT. BCMP LT.
REMOVE 30'x18" BCMP LT.
CONST. 84'x30" RCP (2000 D)
PC-8 HEADWALLS RT. & LT. (2)
603+55 → 604+90 RT.
CONST. 140'x6" UND.
CONNECT TO CB-E @ 604+90 R
595+35 → 595+50 LT.
CONST. DI-DB @ 595+50 LT.
5 1/2" x 12" PIPE FOR SLOPE DRAINAGE
12" METAL END SECTION @ 595+35

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ACCESS GRANTED
ONE POINT OF
STEVEN P. BOYKO
CONST. DRIVE (GRAVEL)
501+68 RT.
500.00 RT.
250.00 RT.
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CONST. DI-DB @ 595+50 LT.
5 1/2" x 12" PIPE FOR SLOPE DRAINAGE
12" METAL END SECTION @ 595+35

LOCALLY TO APPROXIMATELY 1/2" SCALE

PLANS OF PROPOSED FEDERAL AID PROJECT File No 1558

AFN-044-1(16)
N.H. PROJECT NO. S-3256-D
NEW HAMPSHIRE ROUTE 115

SECTION	1/2" = 100'
SCALE	1/2" = 100'
DATE	1964
BY	W. J. BROWN
CHECKED	W. J. BROWN
APPROVED	W. J. BROWN
PERCENT OF PROJECT	100%
LENGTH OF PROJECT	1.25 MILES



LOCATION MAP
GRAPHIC SCALE 1" = 1/4 MILE

STA. 500+00.00
BEGIN AFN-044-1(16)
CONSTRUCTION PROJECT
US RTE. 3
STA. 128+00.00 (2)
LIMIT OF WORK

STA. 604+70.00
END AFN-044-1(16)
CONSTRUCTION PROJECT

WHITE MOUNTAIN NATIONAL FOREST

PLANS PREPARED BY
SCHOENFELD ASSOC., INC.
12 FAIRBANKS ST.
BOSTON, MA 02260

THE STATE OF NEW HAMPSHIRE DEPARTMENT OF TRANSPORTATION	RECOMMENDED FOR APPROVAL SIGNED: <i>W. J. Brown</i> DATE: 6-24-64
U.S. DEPARTMENT OF TRANSPORTATION FEDERAL HIGHWAY ADMINISTRATION	APPROVED: <i>W. J. Brown</i> DATE: 6-24-64
APPROVED: <i>W. J. Brown</i> DATE: 6-24-64	